



39th Annual Northwest Garlic Festival
June 20 and June 21, 2020 NEW DATE SEPT 5 & 6, 2020
Vendor Registration

Applicant/Organization	Contact Person	email address	
Street/PO Box	City	State	Zip

Home Phone: () _____ Business Phone: () _____

Type of Booth: ___ Trailer ___ Tent Other (specify) _____

Electricity: ___ Yes ___ No

GARLIC ITEM(S) FOR SALE: Remember, you are required to have a Garlic item or handout in your booth. Please include a photo of your items/booth. What reflects Garlic in your booth?

Please list all items that you will be selling. Use the reverse side of this application if needed. **Food Vendors, please list your primary food product first.** The Garlic Festival Committee reserves the right to eliminate duplicate food and craft items.

Release of Liability

As a vendor, I understand that the Ocean Park Area Chamber of Commerce will not be responsible for any lost, stolen or damaged materials and/or merchandise of mine at this event. I hereby release the Ocean Park Area Chamber of Commerce and all its members from any and all liability whatsoever from any injury or damage as a result of my participation in the Ocean Park Area Chamber of Commerce Northwest Garlic Festival. I have received, signed and dated the Vendor Code of Conduct Form.

_____ Signature of Applicant	_____ Date
---------------------------------	---------------

PLEASE MAKE CHECKS PAYABLE TO: Ocean Park Area Chamber of Commerce and
MAIL COMPLETED APPLICATION FORM, PHOTO, VENDOR CONDUCT FORM AND CHECK TO: Ocean Park Area Chamber of Commerce
P. O. Box 403
Ocean Park, WA 98640

OCEAN PARK AREA CHAMBER OF COMMERCE

Vendor Festival Conduct Code Form

The Ocean Park Area Chamber of Commerce welcomes vendors to participate in this event. In an order to produce a well run, fun and profitable event for everyone, we have listed requirements you must read and abide by. Your cooperation in following these requests is necessary. Failure to follow them will result in dismissal from the event, forfeiture of your fees and loss of opportunity to participate in future Chamber produced events..

1. The Coordinator will show you your booth space. Please line up your booth with your neighbor and stay within the footage requested and paid for.
2. Please keep your booth area clean and clear of clutter.
3. Have clear signs of your products, especially your **Garlic** items, and their prices.
4. You may sell only the items that have been prior approved by the Vendor Coordinator.
5. Neither loud hawking of items from your booth nor selling outside your individual booth area will be allowed.
6. No objectionable products will be allowed, i.e. shirts with unacceptable printing, drug paraphernalia, alcohol related items, tobacco, weapons, cannabis, etc.
7. Vendor behavior must be acceptable. There will be no drinking or smoking on the grounds or in your booth or use of foul language. Argumentative behavior between any vendors, the public or any committee member will not be tolerated. Vendors are to behave in a businesslike manner, no matter the extenuating circumstances or disagreements that may have occurred.
8. **No overnight camping by vendors allowed at Chamber events. NO EXCEPTIONS.**
9. Vendor booth placement is determined by the organizers prior to the festival
10. All required fees must be paid by the stated deadline in the letters of Application and Acceptance.
11. Vendors who tear down their booths, for any reason, before the stated time on their Application will not be invited back to future events.
12. Food booths must meet all health standards, obtain the necessary health permits prior to the event and provide a garbage can for the event. Please bring your own kitchen garbage can and remove from festival, for proper disposal, all cooking oil. **All food vendors must send proof of insurance.**
13. Our cancellation policy is that fees will be returned to a vendor who has presented a valid reason for not attending our event, if done so within three weeks prior to the event.
14. The Chamber is a non-profit, nonpartisan organization. The Executive Board of OPACC has determined that Chamber sponsored events such as: the July 4th Parade, Art in the Park, the NW Garlic Festival, and other such sponsored events, will not allow political candidates to participate, or political party materials be displayed. Those holding current government positions are welcome. We reserve the right to remove participants and/or materials either prior to assembly/set-up, at assembly/set-up or at any time during the event.

I have read and understand the above requirements for participating in the Ocean Park Area Chamber of Commerce Northwest Garlic Festival.

Vendor Signature

Date

This form must be signed, dated and returned with your completed application, insurance form & photo.

39th ANNUAL NORTHWEST GARLIC FESTIVAL

Sept 5 & 6, 2020 New Date

Produced by the Ocean Park Area Chamber of Commerce

Dear Potential and Returning Vendors,

(Please keep this form for your information)

The application process is open for this year's **39th Annual Northwest Garlic Festival!** Please join us! The festival is held at the scenic Port of the Peninsula (3311 275th Street), in a park-like setting within the bustling port on Willapa Bay. You will be surrounded by terrific views and plenty of parking. Port of Peninsula is a few short blocks north of the intersection of Bay Avenue and Sandridge Road, in Ocean Park.

Please note - Overnight camping is not allowed at Chamber events. Visit opwa.com for our area's lodging information.

As in the past, we ask all vendors to reflect the stinking rose, garlic, **in their booths**. We want you to be creative! Remember our slogan...**"It's Chic to Reek – of Garlic, that is!"** There will be live music both days of the festival. The "Garlic Walk" has festival attendees searching for the Hot Pink signs (assigned to booths on a rotating schedule) in order to have their cards stamped and entered in the daily drawings for local business and vendor donated Gift Baskets. Vendors are encouraged to donate to these Garlic Walk baskets on set up day.

DATES: **Sept 5 - 6, 2020**

TIMES: 10:00 to **6:00 p.m.** on Saturday – Please note, we have extended the festival **1 hour on Sat!**
10:00 to 4:00 p.m. on Sunday

Important to note – vendors who pack/close their booths early will not be invited to participate in future events.

SET-UP: Friday, **Sept 4** - 8:00 a.m. to dusk - Saturday, **Sept 5** - 7:30 a.m. with cars off field by 9:30 a.m.

FEES: Booth only: 10 x 10 booth - \$100
10 x 15 booth - \$150
10 x 20 booth - \$200

All booths requiring **electricity** will be an **additional \$25**

Fees are non-refundable for any cancellation received after June 1, 2020.

POWER: You will have the use of **one 20 amp outlet per additional electrical fee**. More than one outlet per booth is not guaranteed. You should bring extension cords.

Food booths will be given priority to the electrical outlets. **Generators NOT ALLOWED.**

Water is available on grounds.

REGISTRATION DEADLINE: **Aug 10th** or until spaces are filled. Vendors will be notified via an acceptance letter or email.

PLEASE NOTE: The Chamber does not allow subletting of space and only items that have been prior approved by the Garlic Committee can be sold at this event. **Each vendor is required to bring their own garbage can.** There will be a dumpster on site and all vendors are expected to properly remove (cooking oil) or dispose of their garbage prior to leaving the Festival Grounds on Sunday. Food vendors must obtain health permits from the Pacific County Health Department at (360) 642-9349 prior to the event.

APPLICATION REQUIREMENTS: 1) Booth Fee, 2) Garlic item/decor specified and described on application, 3) recent picture of your working booth, 4) signed Vendor Conduct Form and 5) insurance. Applications not meeting the above requirements will not be considered for participation in the Northwest Garlic Festival.

PLEASE MAKE CHECKS PAYABLE TO: Ocean Park Area Chamber of Commerce.

Mail your check, application, picture and signed Vendor Conduct Form to:

Ocean Park Area Chamber of Commerce;

P. O. Box 403; Ocean Park, WA 98640 Questions? Email: opchamber@opwa.com